



Eastern Shoshone Indian Days

June 23,24,25,2023

FOOD Vendor Application

Vendor Coordinator: Rachel Ynostrosa

307-349-3490

Name of Vendor: _____ Date: _____
First Last

Vendor/Booth. Name : _____

Mailing Address: _____
Street Address Apt/Unit #

_____ *City State ZIP Code*

Phone #: _____ Email : _____

<p>Arbor Booths (20available)</p> <p>Booth #: _____ but (NOT guaranteed)</p>	<p>Vendor Food Booth Fee \$600 _____</p>
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Please provide a description of what you will be selling

PAYMENT METHODS: All Completed Applications and Fees (***Paid in Full***) must be received by **June 1,2023**. No pre-arrangement of payments allowed

MONEY ORDER OR CASHIER'S CHECKS made payable to:
"Eastern Shoshone Entertainment Committee"
P.O. Box 538, Fort Washakie, WY 82514
Phone: 307-332-3532 Message

Eastern Shoshone Indian Days

FOOD VENDOR AGREEMENT

This Food Vendor Agreement is between the Eastern Shoshone Entertainment Committee and **Vendor Name:**

(Please Print Legible): _____.

Food Vendor Space Fee must be paid in full to the Vendor Committee by **June 15,2023. No Exceptions.** There will be no solicitations for sale of foods of any type without full payment or Vendor committee consent and/or knowledge.

1. Food inspections will be made throughout the powwow in order to be in compliance with safety and sanitary conditions in your food booth.
 - 1) Refrigerator must be used to prevent food spoilage; ice coolers are **Not Allowed** to store meats and other perishable food items.
 - 2) Cooking Oil shall be place no less than three feet away from oven/fryer/stove. **Used Cooking Oil & dirty water shall be disposed in designated area**, not disposed on the powwow grounds! \$100 fine if found in violation.
 - 3) Air-conditioning systems are not allowed, only if hooked up to a personal generator.
 - 4) If Generators are used, **(by the Resolution FIRE-08-0892)** states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
2. All food booths will be allotted a space measured by the food vendor committee. **Vendor must provide own 110 U L Rating power cords, all 210 plugs will need converters.** Generators are recommended in case of power failure.
3. Vendors will be issued only 2 vehicle pass upon arrival, if booth is in parking restriction areas. **ABSOLUTELY NO driving in/out of the arbor/vendor area after 5:00 PM – 11:00 pm, thru Thursday, June 23TH – Sunday, June 25th, 2023. You may park out in the designated parking area.**
4. Vendors are responsible for maintaining and providing their own 10-gallon garbage cans, and maintaining a clean environment, in and around food booth area.
5. **Depending upon Availability**, *if an application is received after JUNE 20,2023, there will be a late charge of \$50.00.*
6. Consumption of any alcoholic beverages or use of illegal drugs is STRICTLY PROHIBITED! It is the Vendors responsibility to enforce this policy among his/her employees and associates. Vendors are who are intoxicated or in possession of alcohol/drugs shall be turned over to local law enforcement and removed from the grounds.
7. REFUND: There will be absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival.

- 1) **All Vendors are subject to inspection by Fort Washakie Fire/EMS, Law Enforcement,**

Entertainment Committee, and Local Health Inspector; if a vendor is in non-compliant:

- Verbal Warning given
 - Written Warning given fined the amount of \$100.00
 - Escorted off the Festival Grounds and possible prosecuted in tribal courts
- 2) If Generators are used, by the **Resolution FIRE-08-0892** states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
 - 3) Vendors are to be separated from one another of no less of 20 feet between structures and /or any combustibles.

Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement, merchandise items will be confiscated and possible prosecuted in tribal courts.

I understand that this application does not guarantee any liability from the Eastern Shoshone Entertainment Committee or The Eastern Shoshone Tribe for natural catastrophes or weather conditions that should arise or for accidents, fires, theft or any circumstances beyond the reasonable control of the Eastern Shoshone Entertainment Committee or The Eastern Shoshone Tribe.

I have read and fully understand the terms of this Food Vendor Agreement and agree to comply with all the provisions stated.

Signature(s) of Vendor(s)

Date

VENDOR COMMITTEE USE ONLY	
Application received:	
Booth Space(s) assigned:	
Vendor Committee Member Signature:	